

Paragraph B

Researchers suggest that there are creatures that do not know what light means at the bottom of the sea. They don't have either eyes or ears; they can only feel. There is no day or night for them. There are no winters, no summers, no sun, no moon, and no stars. It is as if a child spent its life in darkness in bed, with nothing to see or hear. How different our own life is! Sight shows us the ground beneath our feet and the heavens above us - the sun, moon, and stars, shooting stars, lightning, and the sunset. It shows us day and night. We are able to hear voices, the sound of the sea, and music. We feel, we taste, we smell. How fortunate we are!

1. Judging from the passage, we can say that this story is mainly about

- a) life of sea creatures at the bottom of the sea
- b) how changes in the seasons are perceived by the deep-sea creatures
- c) how wonderful our lives were and will be
- d) the differences among creatures of the earth and those of the sea
- e) the superiority of human beings over some creatures in terms of senses (CORRECT)

2. We discover that the sea creatures in the story

- a) have the same senses that we do
- b) have no sense of hearing as well as sight (CORRECT)
- c) hear the sounds of the ocean
- d) live in darkness because no light reaches to the bottom
- e) do not hear the sound of sea as they are accustomed to it

3. In the passage a child in darkness is likened to

- a) someone who lives where there are no seasons
- b) an animal without the sense of touch
- c) a sea creature with no seeing or hearing ability (CORRECT)
- d) a deaf child unaffected by the environment
- e) a perfect sleeper, for there is no sound around to hear

Official records state that the Pueblo Indians lived in New Mexico and Arizona . The word "Pueblo" comes from the Spanish word "pueblo," meaning town or village. The Spaniards found these Indians living in apartment houses, some of them on the side of a cliff in order that they could be reached only by ladders. Whenever they were attacked by Apaches, the Pueblos would pull up the ladders. They grew corn, which they watered with water flowing down in ditches. They wove cloth, made wonderful baskets, and created jars and pots out of clay proving how skilful they were at hand-craft.

1. From the passage we understand that the Pueblo Indians were afraid of

- a) cliff dwelling
- b) Apache Indians (CORRECT)
- c) apartment houses
- d) water flowing down in ditches
- e) solitary life

2. Why the Spaniards called these Indians "Pueblos" is because they

- a) were close to the Apaches
- b) lived together in a town or village (CORRECT)
- c) farmed and brought down water in ditches
- d) pulled up their ladders when attacked
- e) achieved fame thanks to their hand-craft

6. The Pueblo Indians lived on the side of a cliff

- a) although they had apartment houses
- b) to observe the stars in the sky for rain season
- c) so that they could provide themselves with shelters (CORRECT)
- d) and, they didn't have a lake, a stream, or a pond
- e) as long as they were all together